THE HECTOR LOVERIDGE MEMORIAL 4-H SCHOLARSHIP HELD AT THE SASKATOON COMMUNITY FOUNDATION

APPLICATION FORM

This $1,000 scholarship, provided by the family of Hector Loveridge, held at the Saskatoon Community Foundation, is a University of Saskatchewan entrance Scholarship for Saskatchewan 4-H members entering the College of Agriculture in a degree or diploma course.

Applicants shall have a solid academic record, but need not necessarily be the top student. Students should be well rounded through involvement in school and/or community activities. Where candidates are ascertained equally, preference will be given to applicants who are or have been 4-H members. The successful candidate must submit a verification of full-time registration.

Forward this completed application form along with:

1. Three (3) letters of reference from a variety of people such as school principal or teacher, a 4-H leader, adult 4-H volunteer or community leader. (Note: Letters of reference from parents, guardians or relatives will NOT be accepted.)
2. A certified statement of your most recent transcript from your school, college or Department of Education (photocopies are acceptable).

To: Saskatchewan 4-H Council c/o Allison Porter 3830 Thatcher Avenue Saskatoon, SK. S7K 2H6
Applications must be post-marked by MAY 1.

INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED!

A. GENERAL INFORMATION

1. Name of applicant ____________________________________________________________
2. Address ___________________________________________________________________
   __________________________________________________________________________
   Phone Number ____________________________
3. Date and year of birth _________________________________________________________

B. EDUCATION AND CAREER INFORMATION

1. What level of education are you presently enrolled in? ____________________________
   ___________________________________________________________________________
2. What post-secondary educational institution and specific program do you plan to attend? What year will you attend this program? ________________________________________________
________________________________________________________________________

3. Have you applied for this course?  □ Yes □ No

4. What are your long-range career and occupation plans?  ________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

C. 4-H INVOLVEMENT

1. Are you currently a 4-H member?  □ Yes □ No
   If yes, name of 4-H club __________________________ District # ____________
   If no, what was the last year you were a registered Saskatchewan 4-H member? ____________

2. Number of years completed in Saskatchewan 4-H (do not include years as a Peewee) ______________

3. Projects taken (list project and unit) ______________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

4. Positions held and achievements (include previous award trips) _____________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

5. 4-H activities participated in at club level ____________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

6. 4-H activities participated in and positions held at:
   District Level ____________________________
________________________________________________________________________
________________________________________________________________________

   Regional Level ____________________________
________________________________________________________________________
________________________________________________________________________

   Provincial Level ____________________________
________________________________________________________________________
D. EXTRA-CURRICULAR INVOLVEMENT

1. Extra-curricular activities during high school
   ______________________________________
   ______________________________________
   ______________________________________
   ______________________________________

2. Special activities, interests and hobbies outside of 4-H work and high school activities
   ______________________________________
   ______________________________________
   ______________________________________
   ______________________________________

3. Jobs held during summer vacations or after school
   ______________________________________
   ______________________________________
   ______________________________________
   ______________________________________

4. Other community organizations in which you have been involved. Please describe your involvement.
   ______________________________________
   ______________________________________
   ______________________________________
   ______________________________________

E. FINANCIAL NEED

1. How do you plan to finance this year’s education? Please explain.
   ______________________________________
   ______________________________________
   ______________________________________

2. Estimated annual expenses:
   Tuition fees $___________
   Room & Board $___________
   Books $___________
   Travel $___________
   Personal & Other $___________

   Method of financing:
   Personal Savings $___________
   From parent(s) or guardian(s) $___________
   Scholarships, bursaries applied for $___________
   Scholarships, bursaries received $___________
   Loans (anticipated and applied for) $___________
   Other sources $___________

   TOTAL: $___________
   TOTAL: $___________
F. ADDITIONAL INFORMATION

Please provide any additional information that might prove helpful to the Selection Committee
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

G. LETTERS OF REFERENCE

Please list the people you will be using as references, and attach their letters to this application:

Name: ____________________________________________________________
Occupation: _______________________________________________________
Relationship to the Applicant: _______________________________________

Name: ____________________________________________________________
Occupation: _______________________________________________________
Relationship to the Applicant: _______________________________________

Name: ____________________________________________________________
Occupation: _______________________________________________________
Relationship to the Applicant: _______________________________________

H. DECLARATION OF APPLICANT - You must have all three signatures in order for your application to be considered complete.

I declare that, to the best of my knowledge, all information contained in this application is true and correct.

I give my permission to use some or all of the information contained in this application and any supporting documents for promotional purposes and award announcements, 4-H or sponsor publications.

_________________  __________________________________________
DATE                           SIGNATURE OF APPLICANT

_________________  __________________________________________
DATE                           SIGNATURE OF PARENT OR GUARDIAN

_________________  __________________________________________
DATE                           SIGNATURE OF 4-H LEADER
(CONFIRMING 4-H INVOLVEMENT)

INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.
INCLUDE ALL LETTERS OF REFERENCE AND TRANSCRIPT WITH THIS APPLICATION FORM.